

UNOFFICIAL COPY



Doc#: 1027715035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2010 09:05 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511769180

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto REBECCA C MASSON FKA REBECCA C GREENBLUM AND PIERRE MASSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2007, and recorded on June 25, 2007, in Volume/Book Page Document 0717601190 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-17-113-086-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1258 W COTTAGE PL, CHICAGO, IL, 60607
Witness my hand and seal 09/02/10.

JPMORGAN CHASE BANK, N.A.


CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

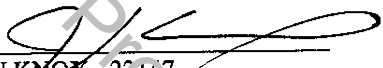
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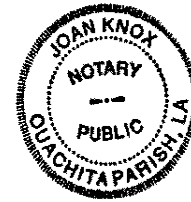
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/10.


JOAN KNOX - 27147
Notary Public
LIFETIME COMMISSION



Prepared by: MALUISA RODRIGUEZ
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511769180
County of: COOK COUNTY
Investor No:
Outbound Date: 08/27/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 00414511769180

EXHIBIT "A"

TAX ID: 17-17-113-086-0000

THE WEST 23.40 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOTS 25 TO 29, TAKEN AS A TRACT, IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF THE WEST 23.40 FEET OF THE NORTH 8.75 FEET OF THE SOUTH 69.00 FEET LYING ABOVE A HORIZONTAL PLANE OF 36.11 FEET ABOVE CHICAGO CITY DATUM OF LOTS 25 TO 29, TAKEN AS A TRACT, IN REES AND RUCKERS SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUB DIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office