UNOFFICIAL COPY

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1027715036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/04/2010 09:05 AM Pg: 1 of 3

Loan No. 00414511740597

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indibtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT MORTENSON AND DIANE C PALUMBO, it //ris/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 9, 2006, and recorded on December 28, 2006, in Volume/Book Page Document 0636202194 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-05-124-023-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apprataining.

Address(es) of premises: 935 HAYES AVE, OAK PARK, IL, 60302 Witness my hand and seal 09/02/10.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: RONALYN CALUZA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511740597

Of County Clark's Office



1027715036 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No. 00414511740597

## **EXHIBIT A**

LOT 29 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF SAID WEST ND E. 124-02.

Servino Or Cook County Clerk's Office 157.53 FEST AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET), IN COOK COUNTY, ILLINOIS. 15-75-124-023-0000.