UNOFFICIAL CC

When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 115477748 Assignor #: 0000540421 **Effective Date: 03/22/2010**

1027717048 Fee: \$40.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2010 01:44 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 09/26/2003, and made by SANDRA L DOMINO to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0333541226 upon the property situated in said State and County as more fully described in said mortgage of herein to wit:

SEE ATTACHED EXHIBIT A

29-15-218-013-0000

known as: 722 E 157TH ST SOUTH HOLLAND, IL 60473

SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact Clark's Office

BY:

John Knisely

ASSISTANT TREASURER

form5/FRMIL1

11686623

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FHLMC #: 115477748 Assignor #: 0000540421 **Effective Date: 03/22/2010**

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrumer, was acknowledged before me this 13th day of August in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTG AGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK on behalf of said corporation. Those Cooperation

Debra Hopke

My commission expires: 1//30/10

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Paim Harbor, FL 34683 (800)346-9152

FHLMA 11686623 -- SHOREBANK CJ2675702 form5/FRMIL1

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EXHIBIT "A"

LOT 71 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN BURENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 24 T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THE SECRETARE OF TITLES OF COOK COUNTY, SE 1955
MENT IN

OF COOK COUNTY CLOTH'S OFFICE ILLINOIS, IN AFRIL 5, 1955 AS DOCUMENT 1565907 AND CERTIFICATE OF CORRECTION THEREON REGISTERED AS FOCUMENT NO. 1593244.