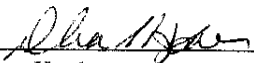


UNOFFICIAL COPY

FHLMC #: 115477748
Assignor #: 0000540421
Effective Date: 03/22/2010

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 13th day of August in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK on behalf of said corporation.

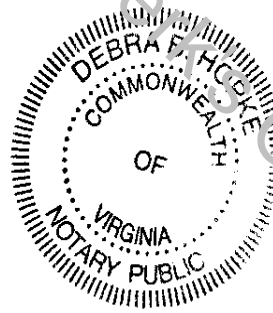

Debra Hopke
My commission expires: 11/30/10

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11686623 -- SHOREBANK CJ2675702 form5/FRMIL1



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EXHIBIT "A"

LOT 71 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN BURENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN APRIL 5, 1955 AS DOCUMENT 1865907 AND CERTIFICATE OF CORRECTION THEREON REGISTERED AS DOCUMENT NO. 1593244.

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