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When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1027717050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2010 01:44 PM Pg: 1 of 3

FHLMC #: 271551534  
Assignor #: 0000540573  
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/16/2003 and made by CHARLES NEWSOME to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0335820074 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

20-24-406-023-0000

known as: 6700 S SOUTH SHORE DR|UNIT NUMBER 21G CHICAGO, IL 60649  
08/13/2010

SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY:   
John Knisely  
ASSISTANT TREASURER

form5/FRMIL1



\*11686674\*

3/24  
2-5-10  
DR


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STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 13th day of August in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK on behalf of said corporation.

Property of Cook County Clerk's Office

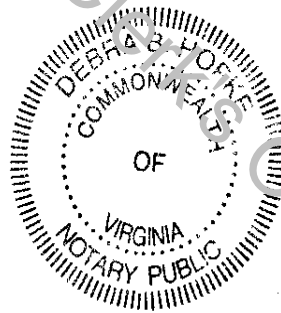
  
Debra Hopke  
My commission expires: 11/30/10

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11686674 -- SHOREBANK CJ2675702 form5/FRMIL1



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## EXHIBIT "A"

### Parcel 1:

Unit 21G in a triangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1; Thence North to the North East corner of said Lot 1; Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line, convex to the South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

### Parcel 2:

The exclusive right to the use of Parking Space P3-21, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

### Parcel 3:

The exclusive right to the use of Storage Locker SL58, a limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.