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Doc#: 1027717005 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2010 09:35 AM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

### Subordination Cover Page

MURPHY, Michael & Alison

September 17, 2010

After Recording Return to:

BCHH Inc

1000 Cliff Mine Road

Suite 390

Pittsburgh, Pa 15275

Property of Cook County Clerk's Office

S Yes  
P 4  
S N  
M N  
SC Yes  
E Yes  
INT and

**SUBORDINATION OF LIEN  
(ILLINOIS)**

**UNOFFICIAL COPY**

**Mail to:**

BCHH, Inc  
1000 Cliff Mine Rd, Ste 390  
Pittsburgh, PA 15275

**ACCOUNT # 6100300526**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded June 16th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0816835328 made by Michael T Murphy and Alison Murphy, BORROWER(S), to secure an indebtedness of \*\* \$65,450.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

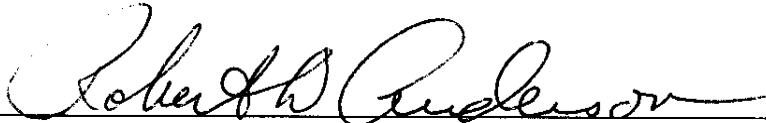
Permanent Index Number(s): 14-29-114-053-1003

Property Address: 1343 W NELSON #2, CHICAGO, IL 60657

**PARTY OF THE SECOND PART: GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4<sup>th</sup> day of October, 2010, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 102717004 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$505,700.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 24th, 2010



Robert D. Anderson, Vice President

# UNOFFICIAL COPY

This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  }  
  } SS.  
County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on August 24th, 2010



*[Handwritten Signature]*  
\_\_\_\_\_  
Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

**SUBORDINATION OF LIEN  
(ILLINOIS)**

**FROM:**

**TO:**

Mail To:

BCHH, Inc  
1000 Cliff Mine Rd, Ste 390  
Pittsburgh, PA 15275

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/12/2008 AND RECORDED 06/16/2008 AS INSTRUMENT NUMBER 0816835325 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 2 AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1343 W. NELSON CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0813722014, OF THAT PART LYING NORTHEAST 1/4 OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-29-114-053-1003

Property of Cook County Clerk's Office