UNOFFICIAL COPY

(9-27)

Doc#: 1027718066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/04/2010 04:52 PM Pg: 1 of 3

MAIL TO:

Susan M. Davidson

199 E Gartner Rd.

Naperville, JL Leos40

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDEXTURE, made this \_\_\_\_\_\_ th day of \_\_\_\_\_\_\_, 2010., between Aurora Loan Services. LLC, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Opie, LLC-2, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described a follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF ALCORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and r mainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand v hatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said pre nises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-09-205-025-0000 PROPERTY ADDRESS(ES):

14804 S. Wabash Avenue, Dolton, IL, 60419

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

S\_Y P\_3 S\_N SCY\_ INT\_RF

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	Aurora Loan Servides, LLC
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COUNTY OF COUNTY OF COUNTY	TYPE VILLAGE COMPTROLLER
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I. Trancine Chuster a notary public	in and for said County, in the State
I, Viancine Chitter a notary public aforesaid, DO HEREBY CERTIFY that Wayne	Machol-Senior Portfolio Manager ronally
known to me to be First American P.F.O Servicin	ag a Division of First American Default
Information Services, LLC as Attorney in Fac	t for Aurora Loan Services IIC and
personally known to me to be the same person w	
instrument, appeared before me this day in person	
Attorney in Fact, he signed and delivered the sci-	
and as the free and voluntary act and deed for the	uses and purposes therein set forth.
$\wedge$	$\bigcirc$
GIVEN under my hand and official seal this	day of . 2010.
GIVEN under my hand and official sear this	, 2010.
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My commission expires: 11-13-7011	NOTARY PUBLIC
My commission expires: 11-13-2011	
	2010
This Instrument was prepared by PIERCE & ASS	SOCIATES, P.C., 09242010 0452 57.75
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BY: Justin Domingo	MSFER COOK \$38.25
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PLEASE SEND SUBSEQUENT TAX BILLS TO	). GTATE ILL OTAL. NG37 13"
David Lemley	EALESTATE TRANSFER COOK \$38.25 ILLINOIS. TOTAL: TOTAL: 29.09-206-025-0000   20100901600637   5K7CEO
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Shorewood, IL 60404	05.0000
5, 101 CLOCK, JL 100107	0.205-02-
	29-09-

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## **EXHIBIT A**

THE N'ORTH 42 FEET OF THE SOUTH 58 FEET OF LOT 1 (EXCEPT THE WEST 8 FEET THERE DF) IN BLOCK IN TOWN AND COUNTRY HOMES ADDITION TO INVANHOE, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF LOT 3 IN VERHOEVEN'S SUBDIVISION OF THE NORTH FEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PR', IC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS

