UNOFFICIAL COPY

. FOR THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1027719069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/04/2010 10:26 AM Pg: 1 of 2

Loan No. 1018/1/487

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge t, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AARON H STANTON AND KIM STANTON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they mey have acquired in, through or by a certain Mortgage, bearing the date of November 25, 2009, and recorded on December 10, 2009, in Volume/Book Page Document 0934405029 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-12-108-024-0000

LOT 30 IN BLOCK 17 IN NORTH EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2103 LINCOLN ST, EVANSTON, IL, 60201 Witness my hand and seal 09/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REPD Vice President



1027719069 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/10.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: REGIERIC D GUINTO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100786810181144874

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018114487

