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1027731057

Duplicate Release of Mortgage by Corporation
Loan # 8420-00780

Doc#: 1027731057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2010 12:45 PM Pg: 1 of 3

1/12
PAC and Notes
8494853
CN

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto North Star Trust Company, not personally out as Trustee under Trust Agreement dated 03/24/2005, and known as Trust Number 05-8292, and Mary Sopic, Mike Grgurich, Kathleen Grgurich, Muriz Hidic, Dika Hidic and Ryszard Sala, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 12th day of April A.D., 2005 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 25th day of April A.D., 2005 in Book of Records, on Page as Document No. 0511539034, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

Box 334

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 29th day of September A.D., 2010.

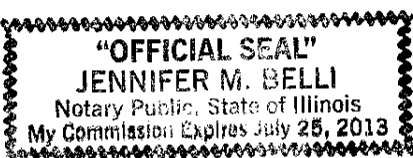
COMMUNITY INVESTMENT CORPORATION

BY: [Signature]
TITLE: VICE PRESIDENT

ATTEST: [Signature]
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 29th day of September A.D., 2010



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

LOTS 13, 14, 15 AND 16 IN BLOCK 6 IN AUBURN PARK, A SUBDIVISION IN SECTION 28, TOWNSHIP 38 NROTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7642-56 S. STEWART, CHICAGO, IL, 60637

PERMANENT INDEX NUMBER(S): 20-28-313-028-0000

Property of Cook County Clerk's Office