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THE FOR OF PROTECTION THE OWNER, THIS RELEASE SHALL BE THE FILED WITH **OF** RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1027731019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2010 10:54 AM Pg: 1 of 2

Loan No. 0642551618

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEIN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RENEE MASON AND RICHARD LEON ARD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the pray have acquired in, through or by a certain Mortgage, bearing the date of April 6, 2006, and recorded on May 2, 2006, in Volume/Book Page Document 0612235190 in the Recorder's Office of COOK COUNTY County, on the pre mises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-33-201-024-0000 LOT 42 IN BLOCK 1 IN SUBDIVISION OF BLOCK 4 IN CAPAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or app at ining.

Address(es) of premises: 3128 S. PRINCETON AVE, CHICAGO, IL, 60616 Witness my hand and seal 09/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL S

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/03/10.

KARIN W. HARKIN - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Min: 100106600071467078

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0642551618

County of: COOK COUNTY
Investor No: C33002
Outbound Date: 08/31/10
Investor Loan No: 328834173

