**UNOFFICIAL** 

Recording Requested By: WELL'S FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1027734020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2010 09:21 AM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

WFHM - CLIENT 708 #:00677°, 50', "HARTKOPF" Lender ID:746818/377196266 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by JAMES E HARTKOPF AND BETTY A HARTKOPF, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to CASEMENT MORTGAGE BROKERS, INC., in the County of Cook, and the State of Illinois, Dated: 08/16/2006 Recorded: 08/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624040110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-111-019-1061 Property Address: 529 DEER RUN, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/4's Office

Wells Fargo Bank, N.A. On September 21st, 2010

Viktoriya Farber, Vice President, Loan Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On September 21st, 2010, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Viktoriya Farber, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SEPTEMBER GRIESBACH Notary Expires: 07/29/2012 September Griesbach Notary Public State of Wisconsin

(This area for notarial seal)

\*RXA\*RXAWFMC\*09/21/2010 05:53:08 PM\* WFMC04WFMW000000000000000996161\* ILCOOK\* 0067707505 ILSTATE\_MORT\_REL \*\*RXAWFMC\*

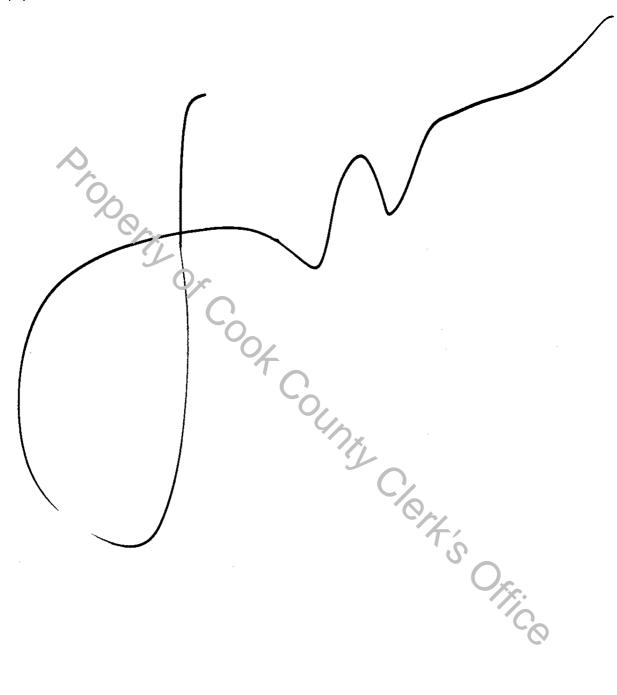
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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Rimma Airapetyan, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



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## Escrow File No.: BW06-05806 UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: UNIT 8-A-1-2 IN DEER RUN CONDOMINIUM, PHASE 2, AS

DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS
DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 'A" IN VALLEY VIEW SUBDIVISION AF DRESAID AS CREATED BE GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-8-A-1-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOLESAID RECORDED AS DOCUMENT 85116690, IN COOK COUNTY, ILLINOIS.