

# UNOFFICIAL COPY

## Final Release of Lien

State of: ILLINOIS  
County of: COOK

Reference Doc # (101675 7017)

Dated: 7/20 20 10

TO ALL WHOM IT MAY CONCERN:

Whereas Douglas Hickman <sup>CONTRACTOR</sup> has been employed by ADDEY DOH to furnish MATERIAL / LABOR for the Building known as \_\_\_\_\_, City of CHICAGO; Lot No. \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_

SEE ATTACH LEGAL DESCRIPTION: 2019339 019 0000

NOW, THEREFORE \_\_\_\_\_, the undersigned, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby waive and release any and all lien, or claim or right to lien on said above described building and premises under the Statutes of the State of \_\_\_\_\_ relating the Mechanic's Liens, on account of labor or materials, or both, furnished up to this date, by the undersigned or on account of the said \_\_\_\_\_ for said building of premises.

2011 W. 70TH PL. CHICAGO IL 60636

Given under \_\_\_\_\_ hand and seal this 21 day of July A.D., 2010

Douglas Hickman

(Seal)

Douglas Hickman

(Seal)



*April C. Troope*



Doc#: 1027846037 Fee: \$60.25  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/05/2010 01:49 PM Pg: 1 of 2

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## EXHIBIT A

Commitment Number: L-106-MMC

LOT 649 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

20-19-339-019-0000  
2011 W. 70TH PL, CHICAGO, IL 60636

Property of Cook County Clerk's Office

National Title Center, Inc.  
7002 W Archer Ave  
Chicago, IL 60638  
A Policy Issuing Agent for  
Lawyers Title Insurance Corporation

Commitment  
Exhibit A

(L-106-MMC.PFD/L-106-MMC/82)