When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0611133844

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J MONTGOMERY AND KAREN M MONTGOVERY to PILLAR FINANCIA, L.L.C.. bearing the date 04/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313520048

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 141 IN VIRGINIA LAKES SUBDIVICION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 42 NCR'TY, RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 855 VIRGINIA LAKE CT, PALATINE, IL 6006 /-0000 PIN# 02-12-406-013-0000

dated 10/04/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK Clert's Original FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

CHAS6 12593175 PRIME form 1/ERCNIL1

1027857063 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12593175 PRIME form 1/ERCNIL1 Cook County Clark's Office

12593175