

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0757433024

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS A MERLITTI AND LINN F MERLITTI** to **WASHINGTON MUTUAL BANK** bearing the date 04/04/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08218084174

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 44 IN ARTHUR T. MCINTOSH AND COMPANY'S GOLD MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1969 AS DOCUMENT 21018639 IN COOK COUNTY, ILLINOIS.

known as: 570 ST ANDREWS LN, INVERNESS, IL 60067-0000
PIN# 02-16-109-015-0000

dated 10/04/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK


BRYAN BLY VICE PRESIDENT

CHAS6 12593182 PRIME form 1/ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK**, on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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