Doc#. 1027857166 fee: \$48.00

Att: 10/65/2010 2 00 PWPg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOSEPH T MANGINI, KATHLEEN L MANGINI 35 Tonset Ct Schaumburg IL 60193

SUBMITTED BY: Kirt Larsen

DOCID\_0008707380482005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSEPH T MANG N. F.ATHLEEN L</u> MANGINI

Original Mortgagee(S): N/A

Original Instrument No: 0735455008 Date of Note: 12/05/2007 Original Recording Date: 12/20/2007

Property Address: 35 TONSET COURT SCHAUME UN G. IL 60193

Legal Description: Lot N/A Block N/A Township N/A UNIT 291 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21854990, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-20-400-017-1113

County: Cook County, State of IL

Clothis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2010.

Bank of America, N.A.

By: LinDee Olson

Title: Assistant Secretary

State of UT

City/County of Cache }

This instrument was acknowledged before me on 10/04/2010 by LinDee Olson, Assistant Secretary of Beak of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

٥.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014 Resides in: Cache