

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTOPHER J BOCCUMINI, ANA V
BOCCUMINI
2147 Maple Ave
Northbrook IL 60062

SUBMITTED BY: Kirt Larsen

DOCID_000197096639205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER J BOCCUMINI, ANA V BOCCUMINI

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0904050008

Date of Note: 01/30/2009

Original Recording Date: 02/09/2009

Property Address: 2147 MAPLE AVE NORTHBROOK, IL 60062

Legal Description: Lot N/A, Block N/A, Township N/A, THE SOUTH 150 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 1320 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1320 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 66 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 THENCE WEST ALONG SAID NORTH LINE 66 FEET TO THE PLACE OF BEGINNING, CONTAINING 1 ACRE OF LAND, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PIN #: 04-09-411-058-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2010.

Mortgage Electronic Registration Systems, Inc.

LinDee Olson

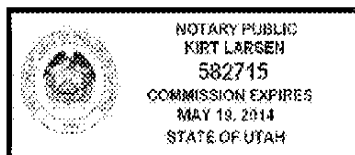
By: LinDee Olson

Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 10/04/2010 by LinDee Olson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kirt Larsen

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014

Resides in: Cache