

# UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1027804084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2010 02:11 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: September 24, 2010

Loan#: 0023195423  
Invoice#: E1642180  
Package#: 76644974  
Document#: 1522828

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOHN P KOLO to PHH MORTGAGE SERVICES MORTGAGEE, dated April 16, 2003 and filed for record May 27, 2003 as Document Number 0314734040 for Loan Amount of \$166000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-33-111-042

\*\*See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 515 W BELDEN # 7 CHICAGO, Illinois 60614

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES

By   
Pam Iserman, Assistant Vice President

On September 24, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Margaret F. Jordan, Notary Public  
My Commission Expires: January 31, 2015



S  
P  
J  
A

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Cook\_Illinois\_KOLO\_0023195423\_LEGAL

**PARCEL 1:**

THE WEST 16.50 FEET OF THE EAST 80.04 FEET (EXCEPT THE NORTH 54.14 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

THE WEST 8.50 FEET OF THE EAST 63.79 FEET OF THE SOUTH 20 FEET, ALL OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

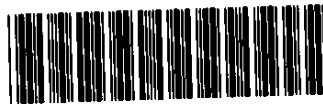
**PARCEL 3:**

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED MAY 16, 1967, AND RECORDED MAY 16, 1967, AS DOCUMENT 20137874 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AGREEMENT DATED SEPTEMBER 28, 1968, AND KNOWN AS TRUST NUMBER 24047, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE U/T/A DATED SEPTEMBER 28, 1968, AND KNOWN AS TRUST NUMBER 24047, TO MYRNA B. KASSEL DATED JULY 7, 1967, AND RECORDED JULY 25, 1967, AS DOCUMENT 2027753, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 14-33-111-042  
4122217

JOHN P. KOLODZIEJ  
815 WEST BELDEN #7, CHICAGO IL 60614  
LOAN REFERENCE NUMBER: 2030014488  
FIRST AMERICAN ORDER NO: 4122217

14-33-111-042



\*U01522828\*

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