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SPECIAL WARRANTY DEED

THE GRANTOR, Wells Fargo Financial Illinois, Inc.

Doc#: 1027805031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2010 09:11 AM Pg: 1 of 3

Given under my hand and official seal, this $\underline{\hspace{1cm}}^{\hspace{1cm} \hspace{1cm} \hspace{1cm}}$

Commission expires 6/7/13

	ors of said corporation, does,		
	N AND CONVEY TO THE		
GRANTEE,	O _A		
Mario Ledesma	700,		,
The following de		he County of Cook and State of III EGAL DESCRIPTION ATTACH	
TO HAVE AND	TO HOLD the said premises	with all appurtenances thereunto b	belonging. The GRANTOR does covenant that it
			anted are, or may be, in any manner incumbered,
			as lawfully claiming, or to claim the same, by,
urougn, or under	it, WILL WARRANT AND		201/00/20
PERMANENT R	EAL ESTATE NUMBER:	16-33-218-024 1st	1 July #5004854
ADDRESS OF R	EAL ESTATE 3247 S. 4	9th Avenue, Cic ro IL 60804	•
יאן און	MESS WITTED FOR said Grant	or has caused its corn, at seal to	be hereto affixed, and has caused its name to be
	=		ry, the day and year written above.
	,		
		Wells Farg	Fin incial Illinois, Inc.
Andley I tall.			
		Vice Presid	ent
			· S _
STATE OF	TA	Assistant S	ecretary
	<u> </u>		
COUNTY OF	YOIL	<	· C
	in and i	or the said County, in the St	y Notary Public ate aforesaid DO HEREBY CERTIFY that
	шака	Andrea L. Hall	personally known to be Vice
	President	of Wells Fargo	Financial Illinois, Inc., and
		<u> </u>	personally known by me to be the
			personally known by me to be the same persons
			ing instrument, appeared before me this day in instrument and caused the corporate seal of the
		_	, pursuant to authority given by the Board of
			and voluntary act, and as the free and voluntary
	act and de	ed of said corporation.	TIM SEAGRE

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

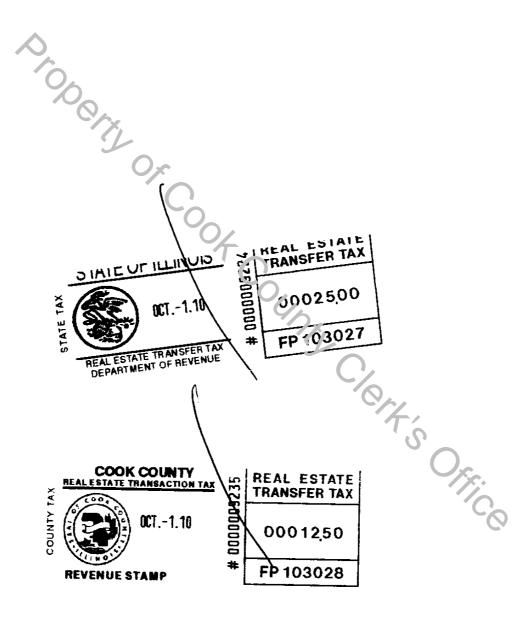
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NOTARY PUBLIC

Commission Eq June 21, 2013

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LEGAL DESCRIPTION

LOT 25 IN KESSLER BROTHERS RESUBDIVISION OF BLOCK 35 OF HAWTHORNE, SAID HAWTHORNE BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 28 AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

324/ South 49th Avenue Cicero, 12, 50804



Mail to:

Law Offices of Greuna B. Diron Norio Ledes ma

222 N. La Salle St f 2160 32475. 49th Avenue

Clicago, Il 60601 Cicero, Il 60804