Doc#. 1027808087 fee: \$48.00

Att: 10/05/20/0 08 45 AW/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0406948152

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAVEL GROISM NAND RENE I GROISMAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: <u>0908356004</u> Date of Note: <u>03/13/2009</u> Original Recording Date: <u>03/24/2009</u>

Property Address: 1848 MONROE AVE GLENVIEV. L 60025

Legal Description: UNIT 2 IN THE MONROE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF KCAL ESTATE: LOTS 2 TO 3 IN MONROE PLACE CONDOMINIUMS SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 1 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, UNIT 2 IN THE MONROE PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE 1 OTS 2 TO 3 IN MONROE PLACE CONDOMINIUMS SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0536127068 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. AS AMENDED FROM TIME TO TIME.WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0536127068 IN THE RECORDEP. OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN #: 04-26-101-077-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2010.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 10/04/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Obio
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

1027808087 Page: 2 of 2

## UNOFFICIAL COPY

Resides in: Hamilton

Property of Coot County Clert's Office