## **UNOFFICIAL COPY**

NAME: MIZHQUIRI, CHARLES AND

MARIA A.

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR GUARANTEED RATE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING 12. (hereinafter called the Assignee), its successors and assigns, prior to 09/21/10 the following described mortgage:



Doc#: 1027811127 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Personne (2)

Cook County Recorder of Deeds
Date: 10/05/2010 02:55 PM Pg: 1 of 2

Date: <u>December 28, 2005</u> Amount of Debt: \$ 277,500.00

Mortgagor: \_\_\_\_\_CHARLES MIZHOUIRI; MARIA A, MIZHOUIRI;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR GUARANTEED

RATE, INC., its successors and/or assigns

Recorded on <u>January 19, 2006</u> As Document <u>0501943375</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 33 FEET OF THE NORTH 67 FEET OF LOT 17 IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SECONK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-29-309-024-0000 Commonly known as: 2616 NORTH MOBILE AVENUE, CHICAGO, IL 60639

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. (M.E.R.S., INC.)

Certifying Officer

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State of Illinois ) ss.
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that County Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this

Notary Public

Prepared by & RETURN TO:

"OFFICIAL SEAL"
AMBER COMAN
Notary Public, State of Illinois
My Commission Expires (1/31/12

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1027984