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| | WARRANTY DEED | | | | |
|-------|--|--|--|--|--|
| | RETURN TO: PAUL BARBAUGU | | | | |
| | | Doc#: 1027812044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds | | | |
| | 203 N. WABMY #920 CHICANO, IL. 60602 | Date: 10/05/2010 09:10 AM Pg: 1 of 3 | | | |
| 6 | SEND TAX BILLS TO: Robert Mollers and Nancy Mollers 737 Washington Blvd., Unit 2607 Chicago, Illinois 50661 | _ | | | |
| | THE GRANTOR(S), Chancine kant Patel, married, and Jaimin Patel, single never married, of Chicago, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to | | | | |
| 30867 | Robert Mollers and Nancy Mollers 212 W. Washington St., #1609 Chicago, Illinois 60606 | 04 | | | |
| | Strike Inapplicable: | 'C | | | |
| | a) As Tenants in Common— b) Not in Tenancy in Common, but in Joint Tenancy c) Not as Joint Tenants, or Tenants in Common but as Tenants by the Entirety, as husband and wife. d) As an Individual | | | | |
| | The following described real estate situated in the County of Cook in the State of Illinois, to wit: | | | | |
| | LEGAL DESCRIPTION: SEE ATTACHE | D TS | | | |
| | PERMANENT INDEX NUMBER: 17-09-3 | 337-092-1157 | | | |
| | PROPERTY ADDRESS: 737 Washington Blvd., Unit 2607, Chicago, Illinois 60661 | | | | |
| | Illinois. | er and by virtue of the Homestead Exemption Laws of the State of | | | |
| | Dated this 23 day of Auhust | _, 2010. | | | |
| 4 | Chandrakant Patel | EAL) (SEAL) | | | |
| | This is not homes | tead property as to Chandrakant Patel | | | |
| | | BOX 441 SCY | | | |

1027812044D Page: 2 of 3

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Commitment Number: 203671

SCHEDULE C

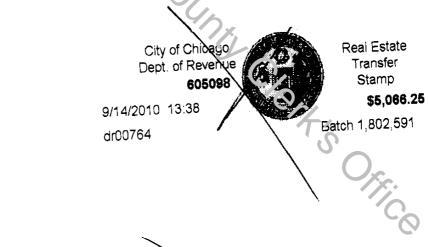
PROPERTY DESCRIPTION

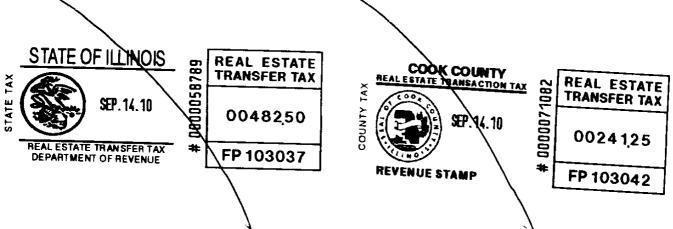
The land referred to in this Commitment is described as follows:

UNIT 2607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKYBRIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311545026, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-337-092-1157

OFCOOL CKA: 737 West Washington Boulevard, Unit 2617, Chicago, IL, 60661





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| STATE OF | CON | iAma) s | s. |
|-----------|------|---------|----|
| County of | 1.46 | Angeres | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Chandrakant Patel and Jahain Patel, personally known to me to be the same person(s) whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/ske/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given and r my hand and notarial seal, this 23 day of Ay 54 55, 2010.

'04 Cc

NOTARY SEAL

NOTARY PUBLIC

No commission expires on APRILLE, 2014

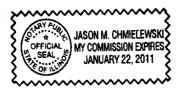
NAME and ADDRESS OF PREPARER: Law Office of Jason M. Chmielewski, P.C. 221 N. LaSalle Street, Ste. 1300 Chicago, Illinois 60601 (773) 489-6806

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE: Signature of Buyer, Seller or Kepresentative

STATE OF $\mathcal{T} \mathcal{L}$ } ss. County of $\mathcal{N}(\mathcal{L})$

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Jaimin Patel, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

NOTARY SEAL



NOTARY PUBLIC

My commission expires on /-22, 20 //