

UNOFFICIAL COPY



Doc#: 1027815070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2010 01:08 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064249330

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW T TATLOCK AND AMY E TATLOCK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/24/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0803111144.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

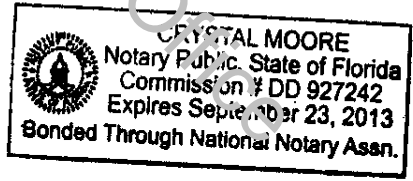
SEE ATTACHED EXHIBIT A
Known as: 2931 N PINE GROVE AVE UNIT 1, CHICAGO, IL 60657
PIN#: 14-28-118-052-1016

Dated: 09/20/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY LLC

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/20/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY LLC**, on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12472846 _@ PRIME CJ2722590 100484700712060100 MERS PHONE 1-888-679-MERS form1/RCNIL1



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PARCEL 1:

UNIT 2931-1 IN THE OAKDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECT ON 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96411889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 96411889.

PIN(S): 14-28-118-052-1016

CKA: 2931 NORTH PINE GROVE AVENUE UNIT 1, CHICAGO, IL, 60657

Property of Cook County Clerk's Office