

UNOFFICIAL COPY



Doc#: 1027815088 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2010 01:36 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609320219

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NIKOLETTA ANTONAKOS AND EVANGELOS KOBOTIS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 08/07/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book , Page , as Document Number 0923305100.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 7451 KILBOURN AVE, SKOKIE, IL 60076
PIN#: 10-27-310-049-0000

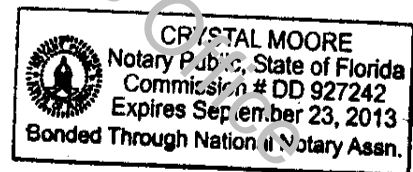
Dated: 09/20/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12476301 _@ PRIME CJ2722590 form1/RCNIL1



12476301

[Handwritten signature]

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LEGAL DESCRIPTION:

LOT 75 AND LOT 74, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 74; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 18 FEET; THENCE WEST TO A POINT IN THE WEST LINE OF SAID LOT, 16.5 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 16.5 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST TO POINT OF BEGINNING ALL IN KRENN AND DATO'S KOSTNER AND BIRCHWOOD AVENUE "L" SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office