

# UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1027817041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2010 09:19 AM Pg: 1 of 2

Loan #: 1625069452

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD KLEIN AND ANN KLEIN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0411108034

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

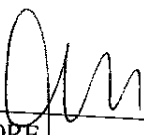
SEE ATTACHED EXHIBIT A  
Known as: 759 O CONNELL ST, NEW LENOX, IL 60451  
PIN# 08-23-315-006-0000

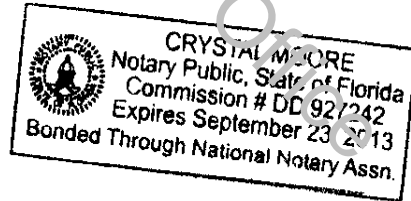
Dated 09/10/2010  
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:   
BRYAN BLY VICE PRESIDENT


STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/10/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12468475 \_4 PRIME CJ2710407 form1/RCNIL1  
  
\*12468475\*

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## Exhibit A

LOT 260 IN HIBERNIA ESTATES UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1995 AS DOCUMENT R95-83947 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1996 AS DOCUMENT R96-9106 IN WILL COUNTY, ILLINOIS.

1625069452

Property of Cook County Clerk's Office