

# UNOFFICIAL COPY



When recorded Mail to:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1027817087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2010 02:49 PM Pg: 1 of 2

Loan #:2000319708

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW ZIMMER AND MARNY M ZIMMER** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0708640063

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as:1436 S PRAIRIE AVE #B, CHICAGO, IL 60605  
PIN# 17-22-109-150-0000, 17-22-109-149-0000

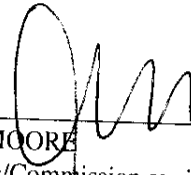
Dated 09/14/2010

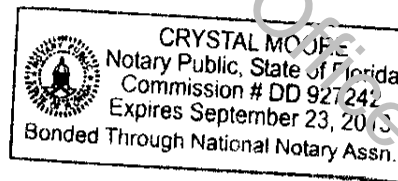
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HLB MORTGAGE

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/14/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HLB MORTGAGE, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 12327837 3@ CJ2714919 100024200016476315 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*12327837\*

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## EXHIBIT "A"

PARCEL 1: LOT 31 ( EXCEPT THE EAST 3.67 FEET) AND THE EAST 4.67 FEET OF LOT 32 IN CENTRAL STATION AND RESUBDIVISION, BEING A FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1993, AS DOCUMENT NO. 93766226, IN COOK COUNTY, ILLINOIS.

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOTS 2, 3, AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NO. 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 RECORDED FEBRUARY 9, 1993 AS DOCUMENT NO. 93107422, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-22-109-150-0000, 17-22-109-149-0000

COMMONLY KNOWN AS: 1436 S. PRAIRIE AVENUE #B  
CHICAGO, IL 60605