

# UNOFFICIAL COPY



Doc#: 1027831009 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2010 10:38 AM Pg: 1 of 3

Prepared by:  
Carl E. Metz  
Bradley M. Arnold  
FALK METZ LLC  
20 South Clark Street  
Suite 1900  
Chicago, IL 60603

(Space Above This Line for Recording Data)

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that JF Carpentry Services, Inc. of Cook County and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release, all the right, title, interest, claim or demand whatsoever, that they may have acquired in, through, or by a certain Subcontractor's Claim for Lien, bearing date of the 20<sup>th</sup> day of August, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 1023239066 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand and seal this 1<sup>st</sup> day of October, 2010.

JF CARPENTRY SERVICES, INC.

BY   
ITS PRESIDENT

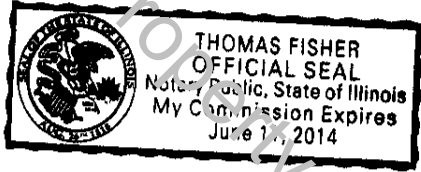
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270-5388-000  
D. Prang

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, THOMAS FISHER, a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Jose Flores personally known to me to as an agent and representative of JF Carpentry Services, Inc. is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act of said JF Carpentry Services, Inc. for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 1<sup>st</sup> day of October, 2010



*[Handwritten Signature]*

NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Cook County Clerk's Office

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27045388-009  
Diana

**Legal Description:**

PARCEL 1: UNITS 307, 311, 407, 411, 501, 506, 508, 509, 510, 601, 606, 609, AND 610 IN THE CANAL CROSSING RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOT 4 IN BLOCK 7 IN IN HANSELL ELCOCK COMPANY'S RESUBDIVISION OF SUNDRY LOTS BLOCKS 7 & 8 (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1913) AS DOCUMENT 5331082 AND LOT 12 IN BLOCK 7 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 101484938 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND GRANTED IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR CANAL CROSSING RESIDENTIAL CONDOMINIUM AND CANAL CROSSING COMMERCIAL CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1014722060.

Office of Cook County Clerk's Office

