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Doc#: 1027835054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2010 12:08 PM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600
Prepared By:
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 60515-1493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is P.O. BOX 5137, DES MOINES, IA. 50306-5137,
a certain Mortgage dated SEPTEMBER 24, 2010, made and executed by
ERIC P. GAWRON, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in
Cook County, State of Illinois:

COOK
SEE ATTACHED

1st MORTGAGE order # 2034433

Parcel ID#: 17-05-115-090-1005
Property Address: 1347 N ASHLAND AVE #2N, CHICAGO, IL 60622
such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THREE THOUSAND AND 00/100
(\$ *****183,000.00)

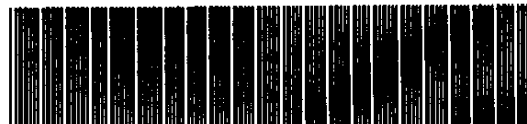
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0310008404
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0864 11/97
-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: EP
VMP MORTGAGE FORMS - (800)521-7291



INTSUSP
10/5/10

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness

(Assignor)

By:

(Signature)

Witness

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

Attest

Seal:

State of **ILLINOIS**
County of **DUPAGE**

This instrument was acknowledged before me on **SEPTEMBER 24, 2010**

by

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

as

RWF MORTGAGE, LLC

of

Staci N. Young



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Parcel 1: Unit 2-N in the Wicker Park Terrance Condominiums, as delineated on the plat of survey of the following described property: Lots 45 and 46 in Southworth Subdivision of the North 1/2 of Block 11 in Canal Trustees' Subdivision in West 1/2 of Section 5, Township 39 North Range 14, East of the Third Principal Meridian (except that part of said lots lying West of a line 50 feet East of and parallel with the West line of said Section 5), in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 0412634108, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2: Exclusive right to use of Parking Space P-2N a limited common element, as delineated in the Declaration of Condominium and survey attached thereto recorded as document 0412634108.

Permanent Index #'s: 17-05-115-090-1005 Vol. 0580

Property Address: 1347 N. Ashland Avenue Unit 2N, Chicago, Illinois 60622

Cook County Clerk's Office