

UNOFFICIAL COPY

RELEASE OF MORTGAGE
ASSIGNMENT RENTS BY
A CORPORATIONS



Doc#: 1027839053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2010 01:45 PM Pg: 1 of 2

Mail To: FirstMerit Bank NA
4455 Hills & Dales Rd NW
Canton OH 44708

For the protection of the owner this
release should be filed with the Recorder
of Deeds in whose field office the Mortgage
of Deeds of Trust was filed.

2204525
7/14/2010

THIS IS TO CERTIFY that the conditions of a certain mortgage being the date of 10/16/2009, given
by William M. Malone, Trustee of the William M. Malone Trust Agreement dated June 8, 2005 to
secure the payment of \$210,000.00 and recorded in:

Volume Number n/a, Page, n/a, Instrument Number 0930626046 of COOK County Records,
have been fully complied with, and the same is hereby satisfied and discharged.

SEE ATTACHED EXHIBIT 'A'

Property Address: William M. Malone, Trustee of the William M. Malone Trust Agreement dated
June 8, 2005
9137 S. Parkside
Oak Lawn, IL 60453

**FirstMerit Bank, N.A. attorney in fact for the Federal Deposit Insurance Corporation, receiver
for George Washington Savings Bank**

Cleve Moutry, Sr. Vice President

Tammy Black, Authorized Agent

Elaine Davis

Debra Lutz

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County,
personally appeared the above named Cleve Moutry, Sr. Vice President, and
Tammy Black, Authorized Agent, and acknowledged that they did sign the foregoing instrument for and
on behalf of said corporation being thereunto duly authorized, and that the same is their free act and
deed, this 06 day of 08, 2010.



My Commission Expires: 07/26/11
Recorded in Stark County

(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron OH 44308

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 132 AND THE WEST 1/2 OF THE VACATED ALLEY, LYING EAST AND ADJOINING SAID LOT 132, IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-05-404-010-0000

Property of Cook County Clerk's Office