



Doc#: 1027955040 Fee: \$40.00
Eugene "Gene" Moore FHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/06/2010 02:54 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511694504

Prepared by: Josh Keith

TAX ID: 31-03-312-003

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0615106025, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to BAC Home Loans, its successors and assigns, executed by Debra J Mayo & Matthew Mayo III, being dated the 6 day of JAN , 2010, in an amount not to exceed \$91,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to BAC Home Loans, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of December, 2009.

RETURN TO:
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001
#2083845

By: Michael Samuels
Michael Samuels, Vice President

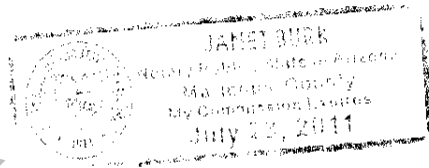
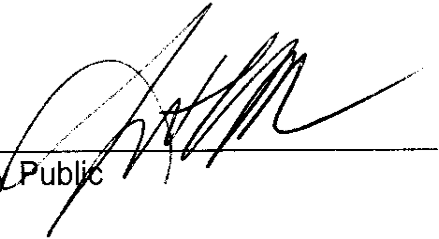
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



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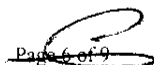
Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF COUNTRY CLUB HILLS, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 141 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH ONE-HALF OF THE SOUTH WEST QUARTER (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT NUMBER 17495223, IN COOK COUNTY STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM DEBRA J. REYNOLDS N/K/A DEBRA J. MAYO AS SET FORTH IN DOC # 0310820065 DATED 04/03/2003 AND RECORDED 04/18/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 31-03-312-003

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Page 6 of 9

2083845 - 1