Doc#. 1027957046 fee: \$48.00

OFF C Att: 10/06/2010 08 31 AW Pg: 1 of 1
Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

Loan Number: 0265992326

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (2018ENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): JULIAN C FOSTE (AND LATISHA R FOSTER, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 1001455049 Date of Note: 01/06/2010 Original Recording Date: 01/14/2010

Property Address: 1205 COLUMBIAN AVE OAK PARK, IL 60302

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIV'. ION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NO RTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOT 17, 18 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTHLAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>16-06-202-027-0000</u> County: <u>Cook Count</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 10/05/2010.

Wells Fargo Bank, N.A.

By: SYLVIA KOHUT

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 10/05/2010 by SYLVIA KOHUT, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KATHLEEN KRETZER NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: KATHLEEN

SOM OFFICE

**KRETZER** 

My Commission Expires:

05/15/2011

Resides in: Milwaukee