When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1610106770

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by JANE E HORNSBY to JPMORGAN CHASE BANK, N.A. bearing the date 06/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Pook Page as Document Number 0718442087

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 36 IN HARVARD'S RESUBDIVISION OF LOTS 3 TO 40 BOTH INCLUSIVE, IN BLOCK 5 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 6 IN FORSYTHE'S SUPDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE OUNT COM COME PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8101 S HARVARD AVE, CHICAGO, IL 60620

PIN# 20-33-217-001-0000

dated 10/04/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12601633 PRIME form 1/ERCNIL1

\*12601633\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LAWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12601633 PRIME form (/FRCNIL1

Cook County Clark's Office