

UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1027904037 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2010 11:04 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #0002492089 "KRAVITZ" Lender ID: 10128/1710888827 Cook, Illinois PIF: 09/17/2010  
MERS #: 100037506024920895 MERS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

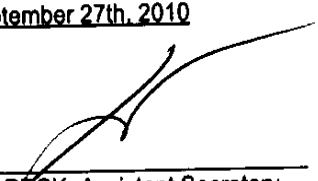
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DAVID KRAVITZ AND SUSAN KRAVITZ, originally to TOWNSTONE FINANCIAL INC., in the County of Cook, and the State of Illinois, Dated: 01/14/2010 Recorded: 01/28/2010 as Instrument No.: 1002854045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-32-204-048-0000  
Property Address: 2324 MEADOW DRIVE SOUTH, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On September 27th, 2010

By:   
DAWN PECK, Assistant Secretary



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P 3  
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SC     
INT

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On September 27th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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LOT 54 (EXCEPT THE EAST 10 FEET THEREOF), AND THE EAST 33 FEET OF LOT 53 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST ½ OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF), TOGETHER WITH THE EAST ½ OF LOT 6, (EXCEPT THE EAST 33 FEET THEREOF), THE EAST ½ OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF, AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST ½ OF SAID LOT 7) AND THE EAST ½ OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE), ALL IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 0602492089

STATE OF ILLINOIS

PAYOFF DATE: 09/17/2010

Property of Cook County Clerk's Office