BOX 334 CT

UNOFFICIAL COPY

WSA117016 OP-U_ PARTIAL RELEASE OF MORTGAGE OR TRUST DEED/ASSIGNMENT OF RENTS



Doc#: 1027905051 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/06/2010 10:37 AM Pg: 1 of 1

Return to: Monica D. Holmes 6552 S. Rhodes Chicago, IL 60637

In consideration of the payment and partial satisfaction of the debt secured by the Mortgage executed by OM REAL ESTATE INVESTMENTS, LLC, as Mortgagor, recorded on March 5, 2010 as Document Numbers 1006456030 in the Recorder's Office of Cook County, Illinois, held by ALSJ, Inc, as Mortgagee, the undersigned hereby releases said Mortgagor which formerly encumbered the following described real estate to wit:

LOT 21 (EXCEPT THE NORTH 12 FEET) AND THE NORTH 22 FEET OF LOT 22 IN OAKWOOD SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 22 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 6552 South Rhodes, Chicago, IL

PIN: 20-22-218-038-0000

The undersigned hereby warrants that he has full right and authority to partial release said Mortgage.

Miditago.	
Dated: 9/23, 2010	C
_ N/n	7/6
ANDRÉW LEE	
STATE OF ILLINOIS) SS	
COUNTY OF COOK	·C
I, leileng Markova	, a Notary Public in and for said
county and state, do hereby certify ANDF	REW LEE, personally known to me
appeared before me and on oath acknowled	
Release for the uses and purposes set forth th	erein, and he signed and delivered said
Partial Release as his free and voluntary act	The state of the s

By: Lilia Warkova

Notary Public in and for the State of IL.

Notary Public in and for the State of IL.

My commission expires $\frac{10}{2}$ $\frac{10}{2}$

OFFICIAL SEAL
MILENA MARKOVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-24-2010

PREPARED BY: ALST, INC - PRESIDENT ANDREW LEE
6603 W. BECKWITH MORTON GROVE IL 60053