

Doc#: 1027908001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/06/2010 08:07 AM Pg: 1 of 3

### RELEASE OF MORTGAGE BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Randall Lawrence of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it \_ day of March A.D., 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book XXX of Records, on page as Document No <u>0520339068</u>. to the premises therein described, cituated in the County of Cook and State of Illinois. IN TESTIMONY WHEREOF, The said Michael Maleszka hath hereunto caused his seal to be affi. ed as a lawful agent and attorney and attested by him and duly acting for said this 5th day of Octorer Attorney-in-Fact State of Illinois SS. Cook County in and for haid County in the State aforesaid, DO HEREBY CERTIFY That MICHAEL MALESZKA known to me to be the Attorney-in-fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, Did appear before me this day in person and acknowledged inat as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 5th day of October My Commission expires This instrument prepared by <u>Debra L. Amedio</u> Of American General Financial Services Inc. OFFICIAL SEAL 856 W. 35th Street Chicago IL. 60609 **COLLEEN WILLIAMS**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES

NOTARY PUBLIC - STATE OF ILLINO'S MY COMMISSION EXPIRES:04/08/11

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## **UNOFFICIAL COPY**

IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOOPX.
AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME ADDRESS CITY		<del>-</del>
DATE	INITIALS _	<u></u>
RELEAS By Corp  DOCUMO 0520339	<b>1</b>	Coche

### PARCEL 1:

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UNIT 5404-1S IN THE MICHIGAN TERRACE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 3 (EXCEPT THE SOUTH 41.28 FEET THEREOF) AND THE SOUTH 45.28 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020964855

PERMANENT INDEX NUMBER: 20-10-309-070-1004

AS KNOW AS THE PROPERTY LOCATED AT 5404 S. MICHIGAN UNTI 1S IN **CHICAGO ILLINOIS** 

