When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1143132824

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by ROBERT J KRYGSHELD AND JOY KRYGSHELD to JPMOGCAN CHASE BANK, N.A. bearing the date 03/20/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0811417129

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfication discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT TWO HUNDRED FIFTY-TWO (252) IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO INTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED Ollhar Clark's Offica FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 1, 1927, AS DOCUMENT NUMBER 9670668.

known as: 3353 ANN ST, LANSING, IL 60438

PIN# 30323180040000

dated 10/04/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12601850 PRIME form 1/ERCNIL1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/04/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LAWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12601850 PRIME form (/FRCNIL1

Coot County Clark's Office