



Doc#: 1027915044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2010 09:48 AM Pg: 1 of 1

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1027624815

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SHEILA R GANCH AS TRUSTEE OF THE SHEILA R GANCH TRUST DATED DECEMBER 15 1989 AND DAVID C GANCH to COMMUNITY BANK-WHEATON/GLEN ELLYN bearing the date 08/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book Page as Document Number 0924305045

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 1 IN 2152 NORTH RACINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE NORTH 9 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN SUBDIVISION OF BLOCK 13, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as:2152 N RACINE UNIT 1, CHICAGO, IL 60614  
PIN# 14-32-127-045-1001

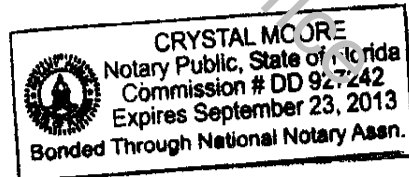
Dated 09/10/2010  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/10/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12468421 \_5 PRIME CJ2710406 form1/RCNIL1



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