



Doc#: 1027915006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2010 08:29 AM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1878515390

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JONATHAN BERGER** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/12/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0917540039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as:154 W HUBBARD ST 402, CHICAGO, IL 60654  
PIN# 17-09-252-020-1011 AND 17-09-252-014-0000

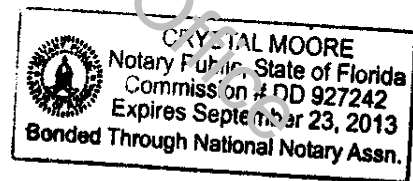
**Dated 09/13/2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

By: \_\_\_\_\_  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/13/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, on behalf of said corporation.

\_\_\_\_\_  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



**Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12468602\_4 PRIME CJ2713303 100031200010111547 MERS PHONE 1-888-679-MERS

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**LEGAL DESCRIPTION**

152816-RILC

PARCEL 1: UNIT NUMBER 402 IN 154 WEST HUBBARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 23 FEET OF LOT 12 AND ALL OF LOTS 13 AND 14 IN BLOCK 8 IN NEWBERRY, S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 2007 AS DOCUMENT NUMBER 0723202000: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-10 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN(S): 17-09-252-020-1011  
17-09-252-014-0000

CKA: 154 WEST HUBBARD STREET #402, CHICAGO, IL, 60610