

UNOFFICIAL COPY



Doc#: 1027915009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2010 08:30 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1844614346

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RICARDO SANDOVAL MARRIED TO ODILA SANDOVAL** to TAMAYO FINANCIAL SERVICES, INC. bearing the date 08/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0624947042

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

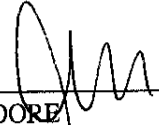
SEE ATTACHED EXHIBIT A
Known as: 14952 S KOSTNER AVE, MIDLOTHIAN, IL 60445
PIN# 28-10-312-028-0000

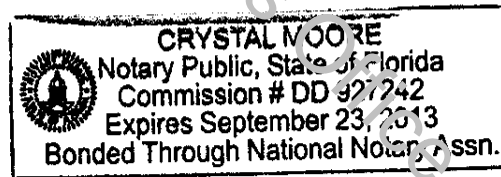
Dated 09/09/2010
CHASE HOME FINANCE, LLC

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/09/2010 by BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12443411_5 PRIME CJ2708725 form 1/RCNIL1



12443411

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007_1844614346_002 (1312x343x2 tiff)

COUNTY of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 3 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 AND LOTS 1 AND 12 AND THE NORTH 1/2 OF LOTS 2 AND 11 IN BLOCK 20 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHWEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND THE EAST 47/160 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, IN COOK COUNTY, ILLINOIS.

PIN: 28-10-312-028-0000

Property of Cook County Clerk's Office