

# UNOFFICIAL COPY



1027915013

Doc#: 1027915013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2010 08:41 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1006394218

## SATISFACTION OF MORTGAGE

The undersigned certifies that I am the present owner of a mortgage made by **CHRISTIAN VANDE VELDE AND LEAH VANDE VELDE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1004235041.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

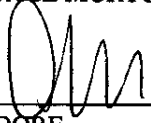
SEE ATTACHED EXHIBIT A  
Known as: 13191 ARCHER AVE, LEMONT, IL 60439  
PIN#: 22-32-403-017-0000

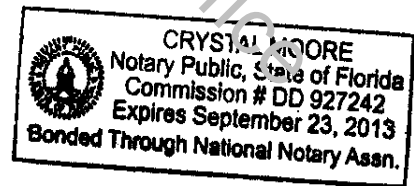
Dated: 09/20/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE DBA 1ST ADVANTAGE MORTGAGE**

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE DBA 1ST ADVANTAGE MORTGAGE, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12473307 \_@ PRIME CJ2722590 100188510010424513 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*12473307\*

S  
P  
S  
M  
S  
E  
INT

# UNOFFICIAL COPY

C:\CJ2722590\008\_1006394218\_027

**LEGAL DESCRIPTION:**

THAT PART OF THE NORTH 1/2 OF LOT 7 WHICH LIES SOUTH OF SOUTHERLY LINE OF ARCHER AVENUE IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 218.20 FEET WESTERLY OF SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32; THENCE NORTHERLY AT AN ANGLE OF 87 DEGREES 14 MINUTES FROM EAST TO NORTH A DISTANCE OF 927.29 FEET; THENCE CONTINUING NORTHERLY AT AN ANGLE OF 176 DEGREES 00 MINUTES FROM SOUTH TO EAST TO NORTH A DISTANCE OF 201.70 FEET; THENCE CONTINUING NORTHERLY AT AN ANGLE OF 199 DEGREES 08 MINUTES FROM SOUTH TO EAST TO NORTH A DISTANCE OF 157.15 FEET TO THE SOUTH LINE OF ARCHER AVENUE; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ARCHER AVENUE AN ARC DISTANCE OF 282.75 FEET; THENCE SOUTH 08 DEGREES, 44 MINUTES, 40 SECONDS EAST, A DISTANCE OF 288.75 FEET; THENCE CONTINUING SOUTHERLY AT AN ANGLE OF 169 DEGREES 29 MINUTES FROM NORTH TO WEST TO SOUTH A DISTANCE OF 923.10 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 32; THENCE EASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 181.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office