When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1027915029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/06/2010 09:31 AM Pg: 1 of 2

Loan #:22326664

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL L TENNEY AND LINDA M TENNEY to TOWN AND COUNTRY CREAT CORP. bearing the date 10/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0531113066

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:1470 INDIAN HILL, HANOVER PAR, L (0133

PIN# 07-31-308-020-0000

Dated 09/16/2010

JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By:
BRYAN BLY VICE PRESEDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/16/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK, on behalf of said corporation.

CITABLE DATA, TAREST MOROTAL CITABLE DATA, OIL DOUGH OF SAUL COMMISSION

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 92/242
Expires September 23, 2013
Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12476247 \_0 NONPRIME CJ2718506

form1/RCNIL1

\*12476247

S J D N N J E J D Z

1027915029 Page: 2 of 2

## **UNOFFICIAL COPY**

**EXHIBIT A** 

22326664

Stoop Of Co LOT 20 IN BLOCK 7 IN HANOVER HIGHLAGES, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 750 Office 18471876, IN COOK COUNTY, ILLINOIS.