

CORPORATION RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD, of Springfield, Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 15TH day of APRIL, 2009 made and executed by CHARLOTTE M. PARKER-BAKER, AN UNMARRIED WOMAN AND WILLIAM M. BELSAN, AN UNMARRIED MAN in the Recorder's Office of COOK COUNTY, ILLINOIS as document number 0912133058 on the 1ST day of MAY A.D. 2009 the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.



Doc#: 1027918057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/06/2010 03:45 PM Pg: 1 of 3

SEE ATTACHED EXHIBIT "A". PIN# 15-27-306-006-0000

COMMONLY KNOWN AS 1525 OSTRANDER AVENUE, LAGRANGE PARK, ILLINOIS

IN WITNESS WHEREOF the said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD has caused its corporate seal to be signed by its VICE PRESIDENT - LOAN SERVICING and EXECUTIVE VICE PRESIDENT.-OPERATIONS

Witness our hands and seal this 16th day of Sept, 2010

ATTEST:

Handwritten signature of Barbara J. Abel

BARBARA J. ABEL VICE PRESIDENT - LOAN SERVICING

Handwritten signature of Susan Raaum

SUSAN RAAUM EXECUTIVE VICE PRESIDENT - OPERATIONS

STATE OF ILLINOIS) COUNTY OF CHRISTIAN)

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. ABEL personally known to me to be the VICE PRESIDENT - LOAN SERVICING

Handwritten notes: 3/4, 2/3, SN, AN, 304, E, Y, NTCM

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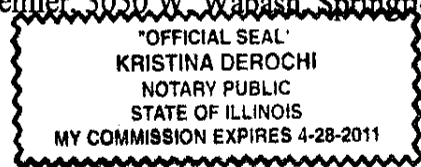
of said MARINE BANK SPRINGFIELD and SUSAN RAAUM personally known to me to be the EXECUTIVE VICE PRESIDENT – OPERATIONS of said MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT – LOAN SERVICING and EXECUTIVE VICE PRESIDENT - OPERATIONS of said MARINE BANK SPRINGFIELD AND MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD and has caused the corporate seal of MARINE BANK SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said MARINE BANK SPRINGFIELD as their free and voluntary act and deed of said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this 16th DAY OF September, 2010

Kristina DeRochi

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDER'S WHERE THE MORTGAGE WAS RECORDED.

PREPARED BY AND RETURN TO: Marine Bank Mtg. Scvs., Fran Blemler, 3050 W. Wabash, Springfield, IL. 62704



Property of Cook County Clerk's Office

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County [Type of Recording Jurisdiction]
of Cook [Name of Recording Jurisdiction]:
Lot 19 in Block 2 in Mares, White and Company's Addition to La Grange
Park, being a subdivision of the East 1/2 of the East 1/2 of the
Southwest 1/4 of Section 27, Township 39 North, Range 12, East of the
Third Principal Meridian in Cook County, Illinois.

Parcel ID Number: 15-27-306-006-0000 which currently has the address of
1525 Ostrander Ave [Street]
LaGrange Park [City], Illinois 60526 [Zip Code]
("Property Address"):

Property of Cook County Clerk's Office