

# UNOFFICIAL COPY



Doc#: 1027918060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2010 03:52 PM Pg: 1 of 2

RELEASE DEED

KOW ALL MEN BY THESE PRESENTS,

THAT Cinterra Capital Partners Fund I LLC, for and in consideration of Five Hundred Dollars, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto Marc Calabria in the County of Cook and State of ILLINOIS all the right, title, interest, claim demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE bearing the date(s) March 5, 2008 and recorded in the Recorder's Office of COOK County, State of ILLINOIS in Book \_\_\_ of \_\_\_ page as Document No. (s) 0806509001 to the premises therein described as follows, to wit.

PARCEL 1: UNITS 3311 AND P-M69 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEWNTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 440 NORTH WABASH, CHICAGO ILLINOIS RECORDED AS DOCUMENT NUMBER 0501339141

PIN#'s

17-10-127-019-1169

17-10-127-019-1729

BCX 15

PROPERTY ADDRESS: 440 WABASH UNIT # 3311  
CHICAGO, IL 60613

Situated in the CITY of CHICAGO in the county of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

FIDELITY NATIONAL TITLE 1051960F  
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Prepared by & Return to: Chad Kowal  
Cinterra Capital Partners Fund I LLC  
1101 W Lake St, Chicago IL 60607

WITNESS the undersigned hand and seal this 25<sup>th</sup> DAY OF JUNE 2010

Attest:



Chad Kowal, Managing Member

*Cinterra Management, LLC Managing member of:*  
Cinterra Capital Partners Fund I LLC

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for the said county in the state aforesaid, do hereby certify that CHAD KOWAL, are personally known to me are subscribed to the foregoing instrument as such MANAGING MEMBER, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said MANAGING MEMBER then and there acknowledged that as custodian for the corporate seal of said corporation, did affix said seal to said instrument as HIS own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the users and purposes therein set forth.

Given under my hand and notarial seal this 25<sup>th</sup> June 2010

Notary Public:



My commission expires:

dec 28 2010

