



Doc#: 1027919010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2010 10:16 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1610084168

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS BENEDETTO AND MARY L BENEDETTO** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/05/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of Illinois in Book Page as Document Number 0614442090

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

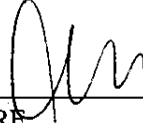
SEE ATTACHED EXHIBIT A
Known as: 1905 S LEE PKWY, CHICAGO, IL 60616
PIN# 17-21-435-010-0000

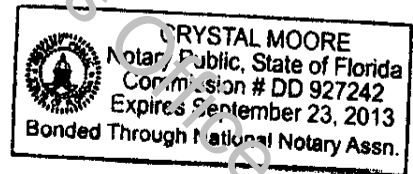
Dated 09/10/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/10/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12468625 _5 PRIME CJ2710407 form1/RCNIL1



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UNOFFICIAL COPY

Exhibit A

PARCEL 1: LOT 10 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0010358537

1610084168

Property of Cook County Clerk's Office