



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1027919012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2010 10:20 AM Pg: 1 of 2

Loan #:1610078358

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **STEVE B CHOY AND MICHELLE CHOY** to JPMORGAN CHASE BANK, N.A. bearing the date 10/17/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0531241095

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

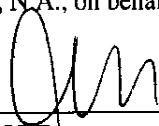
SEE ATTACHED EXHIBIT A  
Known as:641 LESLIE LN, SCHAUMBURG, IL 60194  
PIN# 07-18-411-052-0000

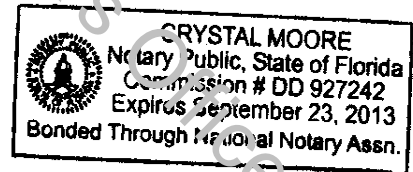
Dated 09/10/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/10/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12467594 \_5 PRIME CJ2710407 form1/RCNIL1



\*12467594\*

Handwritten vertical text on the right margin, possibly a date stamp or tracking code, including the number 1027919012.

# UNOFFICIAL COPY

## Exhibit A

LOT 1568 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976 AS DOCUMENT #2881554 IN COOK COUNTY, ILLINOIS.

1610078358

Property of Cook County Clerk's Office