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When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1027919030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/06/2010 01:11 PM Pg: 1 of 2

Loan #: 1018639709

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LISA L HOWARD** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 1002035194.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

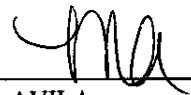
SEE ATTACHED EXHIBIT A
Known as: 927 W GEORGE STREET UNIT #1, CHICAGO, IL 60657
PIN#: 14-29-225-035-1001

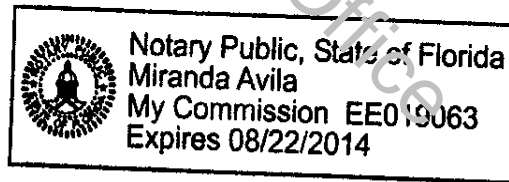
Dated: 09/21/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/21/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, on behalf of said corporation.


MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12442883 5@ PRIME CJ2725287 100031200010253091 MERS PHONE 1-888-679-MERS form1/RCNIL1



12442883

S *ts*
P *tz*
S *N*
M *N*
SC *yes*
E *yes*
INT *aw*

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PARCEL 1:

UNIT 1 IN THE 927 WEST GEORGE CONDOMINIUM AS DELIMITED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 41 AND THE EAST 10 FEET OF LOT 40 IN BLOCK 4 IN WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEE SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633315104, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-1 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633315104.

AGENT:

**ZUCKER & BOYER, LTD
3223 LAKE AVENUE
UNIT 15C #303
WILMETTE, ILLINOIS 60091**

Property of Cook County Clerk's Office