BOX 178 UNOFFICIAL COPY

NAME: GUTIERREZ, FERNANDO

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned. Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR PERL MORTGAGE, INC., its successors and/or assigns ('ereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), ics successors and assigns, prior to 07/30/10, the following described mortgage:



Doc#: 1028040199 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/07/2010 03:48 PM Pg: 1 of 2

Date: March 31, 2006 Amount of Dent: \$ 296,000.00

Mortgagor: FERNANDO GUTIEPPEZ:

Mortgagee: M.E.R.S., INC. AS NOMINES FOR PERL MORTGAGE, INC., its

successors and/or assigns

Recorded on <u>August 17, 2006</u> As Document <u>0622902354</u> In the Office of the Recorder/Registrar of COOK County. Illinois, and described as follows:

LOT 1 IN LEROY F. WASHBURN RESUBDIVISION OF LOT 37 TO 48 BOTH INCLUSIVE IN BLOCK 6 IN MILLS AND VESTY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LIVE OF MILWAUKEE AVENUE, ALSO A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTERS OF MILWAUKEE AVENUE AND ELSTON AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-05-433-001-0000 Commonly known as: 5657 NORTH PARKSIDE AVENUE, CHICAGO, IL 60646

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

1028040199 Page: 2 of 2

NORMA C. Charle of Hindia

My Commission Express 12/12/10

UNOFFICIA

CTRONIC (REGISTRATION SYSTEMS, (M.E. R.S., INC.) BV: Gertifying Officer

State of Illinois) SS. County of Cook)

The Undersigned, a Notary Public in and for photensaid County and State, does hereby acknowledge that Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this

Prepared by & RETURN TO:

Oct Colling Clark's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1019350