

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1028044086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2010 02:52 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900486392 "RUSSELL" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL W RUSSELL AND GRACE T RUSSELL AKA GRACE M. TEJERO-RUSSELL, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05/12/2007 Recorded: 06/20/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0717110075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-410-004-0000 ✓

Property Address: 1280 CAMPBELL LANE, HOFFMAN ESTATES, IL 60194 ✓


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
EY Y  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2


RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.  
On September 17th, 2010

By:   
Timothy Butler, Officer

STATE OF Rhode Island  
COUNTY OF KENT

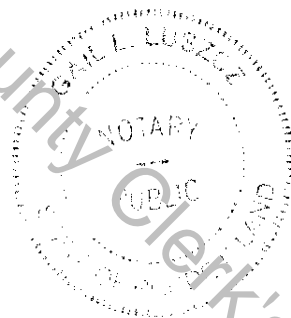
On September 17th, 2010 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Timothy Butler, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal.

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: John Babalato, CHARTER ONE BANK, 11A 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



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## EXHIBIT A

SITUATED IN THE TOWNSHIP OF SCHAUMBURG, COUNTY OF COOK AND  
STATE OF ILLINOIS:

LOT 4 IN BLOCK 220 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES ✓  
XXVII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF  
SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, ALL  
IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG  
TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED ON AUGUST 17, 1967, AS DOCUMENT NO. 20232520  
IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-08-410-004-0000  
MICHAEL W. RUSSELL AND GRACE M. TEJERO-RUSSELL, HIS WIFE,  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1280 CAMPBELL LANE, HOFFMAN ESTATES IL 60169  
Loan Reference Number : |8938156/00004507841983.  
First American Order No: 12016564  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



**First American Title Insurance Co.**  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT