# UNOFFICIAL COPY

### RELEASE OF MORTGAGE BY CORPORATION

Loan No. 3488600050

Doc#: 1028055057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/07/2010 01:39 PM Pg: 1 of 2

## Know all Men by these Presents, that the North West Housing Partnership

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of 11/20/03 recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, as Document No 0334333184, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

#### LEGAL DESCRIPTION:

THE SOUTH 40 FEET OF THE NORTH 126 FEET OF LOT 8 IN BLOCK 21 IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THE THE DEPLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS

PIN Number: 12-36-420-044-0000

Which has the address of: 1719 N 74th Ave

ELMWOOD PARK, IL 60707

IN TESTIMONY WHEREOF, the NORTH WEST HOUSING PARTNERSHIP hath hereunto caused and these presents to be signed by its Executive Director, the 8<sup>th</sup> day of September, 2010.

Holly Fraccaro, Executive Director

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STATE OF ILLINOIS )  ) S.S.
COUNTY OF COOK )
I, Julia Duster, a Notary Public in and for said County in the State aforestio DO HEREBY CERTIFY that Holly Fraccaro, personally known to me to be the Executive Director of the NORTH WEST HOUSING PARTNERSHIP whose name is subscribed to the foregoing instrument, appeared before me on this day in person and severally acknowledged that as such Executive Director signed and delivered this said instrument of writing as Executive Director of said corporation and caused and signed thereto pursuant to authority given by the Board of Directors of said corporation as a free and voluntary act, and as the free and voluntary act and mortgage of said corporation for uses and purposes therein set forth.
Given under my hand and notanc! seal, this graph day of Splenbell,
OFFICIAL SEAL PAULA BUSH Notary Public State of Illinois
My Commission Expires Mar 05, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

THIS INSTRUMENT WAS PREPARED BY HOLLY FRACCARO, EXECUTIVE DIRECTOR Please return to:

NORTH WEST HOUSING PARTNERSHIP 1699 E. WOODFIELD RD, SUITE 404 Schaumburg, IL 60173