When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1609137766

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN F MILLER to CHASE MANHATTAN MORT CACE CORPORATION bearing the date 02/18/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0406935202

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 31 IN PORTIA MANO? BEING FREDERICK H. BARTLETTS SUBDIVISION IN THE SW 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

known as: 3832 ARTHUR AVE, BROOKFIELD, IL 60f 13

PIN# 15-34-330-033-0000

## dated 10/06/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE Clort's Office CORPORATION

CHAS6 12613342 PRIME form 1/ERCNIL1

\*12613342\*

1028057075 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/06/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12613342 PRIME form 1/ERCNIL1

Coot County Clert's Office

\*12613342\*