

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

ANN MANZO  
4636 W 122nd St  
Alsip IL 60803

**SUBMITTED BY:** Kirt Larsen

DOCID\_000104604177205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANN MANZO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0533249156

Date of Note: 08/08/2005

Original Recording Date: 11/28/2005

Property Address: 4636 W. 122ND STREET ALSIP IL 60803

Legal Description: Lot N/A Block N/A Township N/A LOT 2 IN PART OF SUBDIVISION OF THAT PART OF THE SOUTH 324 ET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH R23NG 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206 277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH WEST LINE OF SECTION 27 AND WEST OF A LINE 1206 277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 24-27-100-039-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2010.

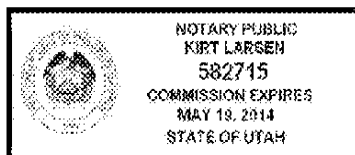
**Mortgage Electronic Registration Systems, Inc.**

*LinDee Olson*

By: LinDee Olson  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 10/06/2010 by LinDee Olson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014  
Resides in: Cache