Doc#. 1028057264 fee: \$48.00 UNOFFIC Atte: 10/07/2010 12 33 PM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHELLE JROSEMAN 3151 N Lincoln Ave Apt 316 Chicago IL 60657

SUBMITTED BY: Kirt Larsen

DOCID 0008713098492005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, dc.es) ereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): MICHELLE J ROSENIA.N

Original Mortgagee(S): N/A

Original Instrument No: 0626242063 Date of Note: 09/01/2006 Original Recording Date: 09/19/2006

Property Address: 3151 NORTH LINCOLN AVENUE 316 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT NUMBER 316 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY CF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. N SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNS HIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN? NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 40, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PIN #: 14-29-100-040-1037

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2010.

Bank of America, N.A. mas of them

By: LinDee Olson

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 10/06/2010 by LinDee Olson, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache